

# Calvary Chapel Cajon

## *Women's Bible Studies*

### Mark 14

### Lesson 13

Mark 14 begins with a dinner in Bethany and ends with a trial in Jerusalem. In between we find Jesus anointed for burial, teaching His disciples one more time about His upcoming betrayal and death, troubled, distressed, forsaken, falsely accused, spit upon, blind folded, and beaten. Lastly He was denied by the one who promised allegiance to Him; all the time knowing that one day He will be *sitting at the right hand of the Power, and coming with the clouds of heaven* (Mark 14:62).

#### DAY ONE: Read Mark 14

1. Read through this week's verses using both your Observation Worksheets and another Bible translation or paraphrase. After reading through these verses, what would you say to someone if they asked you what they were about?

2. How would you title this chapter? Record your title on the **Chapter Titles Chart**.

3. At the right-hand side of the same chart are columns labeled **Key Word** and **Symbols**. They have been provided for you to record the key words and the symbol you have chosen to represent each one. Record the key words listed below and their symbols on the chart.

*God, Jesus, immediately/as soon as, gospel, and any references to religious rulers.*

New to this lesson: *pray/ed, assuredly, hour, betray/ed/er, and the phrase I say*

Now, using the symbols you have chosen, mark each of the key words each time they are used in Mark 14. Remember, as you mark the key words *Jesus, God, and the religious rulers, to mark any personal pronouns that refer to them.*

4. Scan the many references to Jesus in this chapter. List five things revealed about Him.

5. The contrasting word *but* is used seventeen times in Mark 14. Choose one of those times and record what is being contrasted and the significance of the contrast.

## DAY TWO: Read Mark 14:1-11

1. As the chief priests and scribes sought how they might take Him (Jesus) by trickery, Jesus was at the house of Simon the leper, in Bethany. According to Mark 14:3, what happened?

a. Using verses four and five, record the reaction of *some* (Matthew 26:8 tells us it was the disciples).

b. Commentators believe the amount of fragrant oil poured upon Jesus would have been equal to a year's wages. How might you have reacted if you had witnessed the woman pouring out a full year's wages worth of perfume on someone's head?

2. Fill in the blanks from Mark 14:6-9 to discover Jesus' response.

But Jesus said, Let \_\_\_\_\_ . Why do you \_\_\_\_\_ ? She has done a \_\_\_\_\_ for \_\_\_\_\_. For you have the \_\_\_\_\_ with you \_\_\_\_\_, and whenever you wish you may \_\_\_\_\_; but Me you do \_\_\_\_\_ have \_\_\_\_\_. She has done \_\_\_\_\_ . She has come beforehand to \_\_\_\_\_ for \_\_\_\_\_. Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a \_\_\_\_\_ .

a. Consider Jesus' statement: *Whenever you wish you may do them (the poor) good.* Why do you think this statement was part of His answer to those who questioned what the woman did?

b. Also, consider Jesus' statement, *She has done what she could.* Read 2 Corinthians 8:12. How does this verse relate to Jesus' statement?

1.) In what way do these expectations of Jesus:  
challenge you?

comfort you?

3. Read Mark 14:10-11 and record what Judas did.

- a. Using synonyms or a dictionary, define the word *betray*.
- b. We cannot *betray* Jesus in the same way that Judas did. How might someone *betray* Jesus today?

**DAY THREE: Read Mark 14:12-31**

1. *On the first day of Unleavened Bread, when they killed the Passover lamb, Jesus sent out two of His disciples with instructions about making a large upper room ready for use that evening (summary of Mark 14:12-17). Now as they sat and ate, what did Jesus say to them?*

a. What was the disciples' reaction?

2. Jesus identified His *betray*er as the one *who dips with Me in the dish*. Record Jesus' next words from Mark 14:21.

a. What does the account of Judas's betrayal of Jesus tell us about God's sovereignty?

b. What does the account of Judas's betrayal of Jesus tell us about our accountability to God?

3. Mark 14:22-25 contain the verses we use to model our communion services. What did Jesus say about:

*the bread*

*the cup*

Challenge: Read 1 Corinthians 11:23-26. What additional information did Paul supply?

4. *And when they had sung a hymn, they went out to the Mount of Olives*. Record Jesus' prediction in verse 27.

a. Summarize the conversation that followed between Jesus and Peter, noting that Peter was not alone in his pronouncement (*they all said likewise*).

1.) We have probably all made promises to God. What have you learned?

## DAY FOUR: Read Mark 14:32-52

1. The events of Day Four occurred in the Garden of Gethsemane. Jesus told His disciples, *Sit here while I pray*. Consider Jesus' *distress* as you record His words. What did He say to:

*Peter, James, and John* verse 34

*The Father* verse 36

*Peter* verses 37,38

- a. In what way have you discovered *watching and praying* to be an antidote to *temptation*?

- 1.) What does Galatians 5:17 teach us about this?

2. Jesus came a third time to the disciples and found them *still sleeping and resting*. The *hour* had come. What did Jesus tell them in verses 41,42 was about to happen?

- a. Just as Jesus had said, His *betrayer* appeared. Using verses 43-45 record what Judas, Christ's *betrayer*, did.

3. Mark gives us one brief verse (Mark 14: 47) recounting the events surrounding the *servant of the high priest* losing *his ear*. Read Luke 22:49-51 and John 18:10,11 and fill in the missing details.

- a. What can we learn about Jesus' character from His actions?

4. What did Jesus say to those who had come to *seize* Him? Mark 14:48,49

- a. Again, we see that all this was happening according to *the Scriptures*. How does this affect your faith?

5. *Then they all forsook Him and fled* (Mark 14:50). What is significant to you about this sad declaration?

## DAY FIVE: Read Mark 14:53-72

1. The events of Day Five occurred in the courtyard of the high priest. *Now the chief priests and all the council sought testimony against Jesus to put Him to death, but found none* (Mark 14: 55). *Then some rose up and bore false witness against Him...* (verse 57). What did they say?
  - a. Jesus had made that statement. Read John 2:19-22 and record what He meant.
  
2. Jesus made no response until the high priest asked Him the question recorded in Mark 14:61. What did the high priest ask Jesus?
  - a. What was Jesus' answer?
  
  - b. The high priest reacted by tearing his clothes. What two statements did he make?
  
3. *After they all condemned Him to be deserving of death, what did some begin to do?* verse 65
  
4. Peter had followed Jesus *at a distance, right into the courtyard of the high priest* (Mark 14:54). A servant girl and others recognized Peter as a follower of Jesus. Record each of his three responses:
  - 1.
  - 2.
  - 3.
  - a. When the rooster crowed, just as Jesus predicted, what did Peter do?
    - 1.) Read Luke 22:61. What does Luke add to the story?
      - a.) We don't know what kind of *look* was on Jesus' face. What kind of *look* do you think it was? Why?

## DAY SIX: Review Mark 14

1. What lessons can we learn from Mark 14:3-9 about sacrifice?
2. Why is communion or the Lord's Supper important?
3. Contrast Jesus' behavior and the disciples' behavior in the Garden of Gethsemane. What do you see?
4. From Jesus' example, what can we learn about dealing with false accusations?
5. Mark 14 reveals Jesus meeting with friends, then solely with His disciples, and closes with His betrayal, arrest, and trial before the high priest. What particularly stood out to you as you studied this lesson?

*Again the high priest asked Him, saying to Him, "Are You the Christ, the Son of the Blessed?"  
Jesus said, "I am. And you will see the Son of Man sitting at the right hand of the Power,  
and coming with the clouds of heaven." - Mark 14:61,62*

*Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him.  
And all the tribes of the earth will mourn because of Him. Even so, Amen. - Revelation 1:7*

## Chapter Fourteen

<sup>1</sup>After two days it was the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes sought how they might take Him by trickery and put Him to death. <sup>2</sup>But they said, "Not during the feast, lest there be an uproar of the people." <sup>3</sup>And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came having an alabaster flask of very costly oil of spikenard. Then she broke the flask and poured it on His head. <sup>4</sup>But there were some who were indignant among themselves, and said, "Why was this fragrant oil wasted? <sup>5</sup>For it might have been sold for more than three hundred denarii and given to the poor." And they criticized her sharply. <sup>6</sup>But Jesus said, "*Let her alone. Why do you trouble her? She has done a good work for Me. <sup>7</sup>For you have the poor with you always, and whenever you wish you may do them good; but Me you do not have always. <sup>8</sup>She has done what she could. She has come beforehand to anoint My body for burial. <sup>9</sup>Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her.*"

<sup>10</sup>Then Judas Iscariot, one of the twelve, went to the chief priests to betray Him to them. <sup>11</sup>And when they heard it, they were glad, and promised to give him money. So he sought how he might conveniently betray Him. <sup>12</sup>Now on the first day of Unleavened Bread, when they killed the Passover lamb, His disciples said to Him, "Where do You want us to go and prepare, that You may eat the Passover?" <sup>13</sup>And He sent out two of His disciples and said to them, "*Go into the city, and a man will meet you carrying a pitcher of water; follow him. <sup>14</sup>Wherever he goes in, say to the master of the house, 'The Teacher says, "Where is the guest room in which I may eat the Passover with My disciples?"' <sup>15</sup>Then he will show you a large upper room, furnished and prepared; there make ready for us.*" <sup>16</sup>So His disciples went out, and came into the city, and found it just as He had said to them; and they prepared the Passover. <sup>17</sup>In the evening He came with the twelve. <sup>18</sup>Now as they sat and ate, Jesus said, "*Assuredly, I say to you, one of you who eats with Me will betray Me.*" <sup>19</sup>And they began to be sorrowful, and to say to Him one by one, "Is it I?" And another said, "Is it I?" <sup>20</sup>He answered and said to them, "*It is one of the twelve, who dips with Me in the dish. <sup>21</sup>The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had never been born.*" <sup>22</sup>And as they were eating, Jesus took bread, blessed and broke it, and gave it to them and said, "*Take, eat; this is My body.*" <sup>23</sup>Then He took the cup, and when He had given thanks He gave it to them, and they all drank from it. <sup>24</sup>And He said to them, "*This is My blood of the new covenant, which is shed for many. <sup>25</sup>Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God.*" <sup>26</sup>And when they had sung a hymn, they went out to the Mount of Olives. <sup>27</sup>Then Jesus said to them, "*All of you will be made to stumble because of Me this night, for it is written: 'I will strike the Shepherd, And the sheep will be scattered.'*" <sup>28</sup>*But after I have been raised, I will go before you to Galilee.*" <sup>29</sup>Peter said to Him, "Even if all are made to stumble, yet I will not be." <sup>30</sup>Jesus said to him, "*Assuredly, I say to you that today, even this night, before the rooster crows twice, you will deny Me three times.*"

<sup>31</sup>But he spoke more vehemently, "If I have to die with You, I will not deny You!" And they all said likewise. <sup>32</sup>Then they came to a place which was named Gethsemane; and He said to His disciples, *"Sit here while I pray."* <sup>33</sup>And He took Peter, James, and John with Him, and He began to be troubled and deeply distressed. <sup>34</sup>Then He said to them, *"My soul is exceedingly sorrowful, even to death. Stay here and watch."* <sup>35</sup>He went a little farther, and fell on the ground, and prayed that if it were possible, the hour might pass from Him. <sup>36</sup>And He said, *"Abba, Father, all things are possible for You. Take this cup away from Me; nevertheless, not what I will, but what You will."* <sup>37</sup>Then He came and found them sleeping, and said to Peter, *"Simon, are you sleeping? Could you not watch one hour?"* <sup>38</sup>*Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak."* <sup>39</sup>Again He went away and prayed, and spoke the same words. <sup>40</sup>And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him. <sup>41</sup>Then He came the third time and said to them, *"Are you still sleeping and resting? It is enough! The hour has come; behold, the Son of Man is being betrayed into the hands of sinners."* <sup>42</sup>*Rise, let us be going. See, My betrayer is at hand."* <sup>43</sup>And immediately, while He was still speaking, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and the scribes and the elders. <sup>44</sup>Now His betrayer had given them a signal, saying, "Whomever I kiss, He is the One; seize Him and lead Him away safely." <sup>45</sup>As soon as He had come, immediately he went up to Him and said to Him, "Rabbi, Rabbi!" and kissed Him. <sup>46</sup>Then they laid their hands on Him and took Him. <sup>47</sup>And one of those who stood by drew his sword and struck the servant of the high priest, and cut off his ear. <sup>48</sup>Then Jesus answered and said to them, *"Have you come out, as against a robber, with swords and clubs to take Me?"* <sup>49</sup>*I was daily with you in the temple teaching, and you did not seize Me. But the Scriptures must be fulfilled."* <sup>50</sup>Then they all forsook Him and fled. <sup>51</sup>Now a certain young man followed Him, having a linen cloth thrown around his naked body. And the young men laid hold of him, <sup>52</sup>and he left the linen cloth and fled from them naked. <sup>53</sup>And they led Jesus away to the high priest; and with him were assembled all the chief priests, the elders, and the scribes. <sup>54</sup>But Peter followed Him at a distance, right into the courtyard of the high priest. And he sat with the servants and warmed himself at the fire. <sup>55</sup>Now the chief priests and all the council sought testimony against Jesus to put Him to death, but found none. <sup>56</sup>For many bore false witness against Him, but their testimonies did not agree. <sup>57</sup>Then some rose up and bore false witness against Him, saying, <sup>58</sup>"We heard Him say, 'I will destroy this temple made with hands, and within three days I will build another made without hands.'" <sup>59</sup>But not even then did their testimony agree. <sup>60</sup>And the high priest stood up in the midst and asked Jesus, saying, "Do You answer nothing? What is it these men testify against You?" <sup>61</sup>But He kept silent and answered nothing. Again the high priest asked Him, saying to Him, "Are You the Christ, the Son of the Blessed?" <sup>62</sup>Jesus said, *"I am. And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven."* <sup>63</sup>Then the high priest tore his clothes and said, "What further need do we have of witnesses? <sup>64</sup>You have heard the blasphemy!



What do you think?" And they all condemned Him to be deserving of death. <sup>65</sup>Then some began to spit on Him, and to blindfold Him, and to beat Him, and to say to Him, "Prophecy!" And the officers struck Him with the palms of their hands. <sup>66</sup>Now as Peter was below in the courtyard, one of the servant girls of the high priest came. <sup>67</sup>And when she saw Peter warming himself, she looked at him and said, "You also were with Jesus of Nazareth." <sup>68</sup>But he denied it, saying, "I neither know nor understand what you are saying." And he went out on the porch, and a rooster crowed. <sup>69</sup>And the servant girl saw him again, and began to say to those who stood by, "This is one of them." <sup>70</sup>But he denied it again. And a little later those who stood by said to Peter again, "Surely you are one of them; for you are a Galilean, and your speech shows it." <sup>71</sup>Then he began to curse and swear, "I do not know this Man of whom you speak!" <sup>72</sup>A second time the rooster crowed. Then Peter called to mind the word that Jesus had said to him, *"Before the rooster crows twice, you will deny Me three times."* And when he thought about it, he wept.